FILE

## **NEVADA FINANCIAL DISCLOSURE STATEMENT**

(Attach additional sheets if necessary.)



| NAME_Robert Seale   |                                 | L                      | ENGTH OF RESIDE                      | NCE IN NEVADA 🕹  | 28 years  |                   |  |  |  |
|---|---------------------------------|------------------------|--------------------------------------|--|---|-------------------|--|--|--|
| MAILING ADDRESS 1000 N Green Valley Pk  | wy #440                         | L                      | ENGTH OF RESIDE                      | NCE IN DISTRICT  |   | STER              | ED TO  |  |  |
| CITY, STATE, ZIP Henderson, NV 89074  |                                 |                        | VOTE [per NRS 281.571(1)(a)] 7 years |  |   |                   |  |  |  |
| TELEPHONE 702 260-9222  |                                 | E                      | -MAIL <u>bobseale@</u>               | aol.com  |   |                   |  |  |  |
| List all public offices for which this financ   | ial disclosure                  | e statement            | is required [NRS 2                   | 281.571, Subsection  ANNUAL  all elected and appointed public              | n 1(g)]:<br>CANDIDATE<br>(no later than<br>the 10th day                     | to fili un        | DINTMENT<br>nexpired term<br>nelected or                     |  |  |
| Public Office Assembly District 21  | Elected (E) or<br>Appointed (A) | Annual<br>Compensation | Term or Date Appointed               | officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b) | after the last day<br>to qualify as a<br>candidate)<br>NRS<br>281.561(1)(a) | (withi            | inted public<br>officer<br>in 30 days)<br>NRS<br>1.559(1)(a) |  |  |
|   |                                 | \$                     |                                      |  | П   |                   |  |  |  |
|   |                                 | Ψ                      |                                      |  |   |                   |  |  |  |
|   |                                 | \$                     |                                      | . Ц  |   |                   |  |  |  |
| Nevada Government Investment Services, I GWIN, Inc. Adagio Trust Company  | LC                              |                        |                                      |  |   | Self              | Member   |  |  |
| List each creditor to whom you or a mem<br>or deed of trust on real property which is<br>vehicle for personal use was retained by | not required                    | to be listed           | d below, and (2) d                   | • • • •  |   | -                 | a motor  Household   |  |  |
| N/A   |                                 |                        |                                      |  |   |                   | Member   |  |  |
| 1477  |                                 |                        |                                      |  |   |                   | 닏  |  |  |
|   |                                 |                        |                                      |  |   |                   |  |  |  |
|   |                                 |                        |                                      |  |   |                   |  |  |  |
|   |                                 |                        |                                      |  |   | $\overline{\Box}$ | $\overline{\Box}$  |  |  |
|   |                                 |                        |                                      |  |   |                   |  |  |  |
|   |                                 |                        |                                      |  |   | 1 1               | 1 1  |  |  |

| a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the [NRS 281.571, Subsection 1(f)]:  | busine            | ess entity   |  |
|--|-------------------|--|--|
|  | Self              | Household<br>Member  |  |
| Nevada Government Investment Services, LLC   | <b>V</b>          |  |  |
| Adagio Trust Company   | $\checkmark$      |  |  |
| ISC, Inc   | <b>V</b>          |  |  |
| GWIN, Inc.   | <b>V</b>          |  |  |
|  |                   |  |  |
|  |                   |  |  |
| List specific location and particular use of all real estate (other than personal residence): (1) in which you on your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) state or an adjacent state [NRS 281.571, Subsection 1(c)]:   | r a m             | ember of<br>ed in this   |  |
| Specific Location Particular Use N/A   | cular Use         |  |  |
|  |                   |  |  |
|  |                   |  |  |
|  | <u> </u>          |  |  |
| List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a douring the preceding taxable year [except (1) a gift received from a person who is related to you within the consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or ot occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]: | third d<br>her ce |  |  |
|  | Value o           | f Gift   |  |
|  |                   |  |  |
|  | <del></del>       |  |  |
| <u> </u>   |                   | · Anna Ada Anna - A |  |
|  |                   |  |  |
| THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.   |                   |  |  |
| Date: January 13, 2006 Signature:  |                   |  |  |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of